

## COMMISSIONERS COURT AGENDA

March 13, 2017

- 1) Pledge of Allegiance
- 2) Prayer
- 3) Public Forum
- 4) Department Reports
- 5) CONSENT AGENDA ITEMS:
  - a. Adopt February Minutes
- 6) Discuss and Act Upon Historical Commission Annual Report
- 7) Discuss and Act Upon Hotel/Motel Funding Application for the Burleson County Saddle Club
- 8) Discuss and Act Upon deputation of Rhonda A. Floyd as Deputy District Clerk
- 9) Discuss and Act Upon Policy Manual revisions to Section 2.10a Retiree Rehires
- 10) Discuss and Act Upon approving the judge to procure grant administrators for 2017
- 11) Discuss and Act Upon accepting annual financial report for District Attorney
- 12) Discuss and Act Upon Special Road Use Permits for Wildhorse Resources Management Company, LLC
  - a. Patterson 240, Marek #1H, County Rd. 110
  - b. Patterson 240, Ray #1H, County Rd. 110
  - c. Patterson 240, Hovrock#1H, FM 3058
  - d. H&P 459, Perry #1H/Englemann #1H, County Rd. 115
  - e. Patterson 240, Siptak #1H, Hwy 21 W
  - f. Patterson 240, Lewis #1H, Hwy 21 W
  - g. Patterson 240, Baren #1H, Hwy 21 W
- 13) Auditor's Report
  - a. Audits and Reviews
  - b. Quarterly Hotel Tax Report
- 14) Commissioner's Report
- 15) Authorize Payment of Bills
- 16) Adjourn